



|                                                                                                                   |  |          |  |                                            |  |                          |  |
|-------------------------------------------------------------------------------------------------------------------|--|----------|--|--------------------------------------------|--|--------------------------|--|
| <b>DRILLING LOG</b>                                                                                               |  | DIVISION |  | INSTALLATION<br>GOLD MOUNTAIN              |  | SHEET 1 OF 2 SHEETS      |  |
| 1. PROJECT<br>Harris Sh. ch                                                                                       |  |          |  | 10. SIZE AND TYPE OF BIT                   |  |                          |  |
| 2. LOCATION (Coordinates or Station)                                                                              |  |          |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |  |                          |  |
| 3. DRILLING AGENCY                                                                                                |  |          |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |  |                          |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>78-137                                                 |  |          |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN |  | DISTURBED<br>UNDISTURBED |  |
| 5. NAME OF DRILLER                                                                                                |  |          |  | 14. TOTAL NUMBER CORE BOXES                |  |                          |  |
| 6. DIRECTION OF HOLE<br><input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT. |  |          |  | 15. ELEVATION GROUND WATER                 |  |                          |  |
| 7. THICKNESS OF OVERBURDEN                                                                                        |  |          |  | 16. DATE HOLE<br>STARTED<br>COMPLETED      |  |                          |  |
| 8. DEPTH DRILLED INTO ROCK                                                                                        |  |          |  | 17. ELEVATION TOP OF HOLE                  |  |                          |  |
| 9. TOTAL DEPTH OF HOLE                                                                                            |  |          |  | 18. TOTAL CORE RECOVERY FOR BORING         |  |                          |  |
|                                                                                                                   |  |          |  | 19. SIGNATURE OF INSPECTOR                 |  |                          |  |

| ELEVATION<br>a | DEPTH<br>b | LEGEND<br>c | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE RECOVERY<br>e | BOX OR SAMPLE NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br>g |
|----------------|------------|-------------|---------------------------------------------------|----------------------|------------------------|----------------------------------------------------------------------------------------|
|                |            |             | 1/2 STIFF                                         | 9-C                  | 3.00                   |                                                                                        |
|                |            |             |                                                   | 32.5                 |                        |                                                                                        |
|                |            |             | STIFF                                             | 10-C                 | 1.00                   |                                                                                        |
|                | 35.0       |             |                                                   | 35.0                 |                        |                                                                                        |
|                |            |             | STIFF                                             | 11-J                 | 1.00                   |                                                                                        |
|                |            |             |                                                   | 37.5                 |                        |                                                                                        |
|                |            |             | 1/2 STIFF                                         | 12-C                 | 3.00                   |                                                                                        |
|                | 40.0       |             |                                                   | 40.0                 |                        |                                                                                        |
|                |            |             |                                                   |                      |                        | Bottom                                                                                 |