

U.S. ARMY CORPS OF ENGINEERS

| | | | | | | | |
|-------------|------------|---------------------------------|---|---------------|--|------------------------|----------------------------------|
| DEPTH, FEET | SAMPLE NO. | PEN./TORVANE SPT.-BLOW COUNT | BORING NO. <u>92-140</u> DATE: BEGIN <u>7-22-92</u> PAGE <u>1 / 1</u> | | | | |
| | | | JOB NO. <u>146548</u> | | COMPLETE <u>7-22-92</u> Thin Walled Tube | | |
| | | | PROJECT <u>DISPOSAL AREA #5</u> | | <input checked="" type="checkbox"/> 3" <input type="checkbox"/> 6" | | |
| | | | LOCATION <u>BROWNSVILLE SHIP CHANNEL</u> | | | | |
| | | | ELEVATION OF HOLE _____ | | | | |
| | | | MANUFACTURER'S DESIGNATION OF DRILL RIG <u>C-1000 Marsh Bussy</u> | | | | |
| | | | GROUNDWATER: DEPTH <u>4.00</u> ft., ELEV. _____ ft., at end of Drilling | | | | |
| | | | WEATHER <u>PARTLY CLOUDY</u> | | | | |
| | | | DRILLER <u>SCOTT GREGUREK</u> LOGGER <u>JOHN A. GENTRY</u> | | | | |
| | | | COLOR | MATERIAL TYPE | CONSISTENCY | SECONDARY CONSTITUENTS | STRUCTURAL FEATURES AND COMMENTS |
| 0 | | | | | | | |
| | 1 | 2.75 | BROWN | CLAY | VERY STIFF | | * LIGHT GRAY 0'-4' |
| | 2 | 1.5 | " | " | STIFF | | |
| -5 | 3 | 0.25 | GRAY | " | SOFT | | |
| | 4 | 0.25 | " | " | " | | * BROWN 6'-10' |
| | 5 | 0.25 | " | " | " | | |
| -10 | 6 | 0.5 | GRAY | CLAY | MEDIUM STIFF | | |
| | 7 | 1.0 | " | " | STIFF | | |
| -15 | 8 | 3.5 | LIGHT GRAY | CLAY | VERY STIFF | SANDY | * LIGHT BROWN |
| -20 | | | | | | | |
| -25 | | | | | | | |
| -30 | | | | | | | |
| -35 | | | | | | | |

