

# LOG OF BORING B-16

## STARVATION COVE MARSH RESTORATION (THE GAP) GALVESTON, TEXAS

TYPE OF BORING: AIR BOAT MOUNTED RIG

PSI Project No.: 286-271

| DEPTH, FT. | SOIL TYPE | USCS SYMBOL | SAMPLES | COORDINATE (X) OR EASTING: 3261228.83<br>COORDINATE (Y) OR NORTHING: 13654647.84<br>APPROXIMATE SURFACE ELEVATION: -1 feet<br>LATITUDE: 29° 13' 58.62 N<br>LONGITUDE: 94° 56' 44.55 W | N-BLOWS/FT. | % PASSING<br>No. 200 SIEVE | LIQUID<br>LIMIT | PLASTIC<br>LIMIT | PLASTICITY<br>INDEX | MOISTURE<br>CONTENT (%) | SHEAR STRENGTH<br>(tons/square foot) |     |     |     |     |  | UNIT WEIGHT<br>(pcf) |
|------------|-----------|-------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|-----------------|------------------|---------------------|-------------------------|--------------------------------------|-----|-----|-----|-----|--|----------------------|
|            |           |             |         | ○ HP ● UC △ TV ▲ UU                                                                                                                                                                   |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         | 0.0                                                                                                                                                                                   |             |                            |                 |                  |                     |                         | 0.5                                  | 1.0 | 1.5 | 2.0 | 2.5 |  |                      |
|            |           |             |         | SOIL DESCRIPTION                                                                                                                                                                      |             |                            | LL              | PL               | PI                  |                         |                                      |     |     |     |     |  |                      |
|            |           | SC          |         | CLAYEY SAND (SC), VERY LOOSE, BROWN                                                                                                                                                   | WOH         | 13                         |                 |                  |                     | 23                      |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       | WOH         |                            |                 |                  |                     | 24                      |                                      |     |     |     |     |  |                      |
| 5          |           |             |         |                                                                                                                                                                                       | WOH         |                            |                 |                  |                     | 25                      |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 10         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 15         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 20         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 25         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 30         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 35         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 40         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 45         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
|            |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |
| 50         |           |             |         |                                                                                                                                                                                       |             |                            |                 |                  |                     |                         |                                      |     |     |     |     |  |                      |

DEPTH OF BORING: 5 FEET

DATE DRILLED: 3/25/10

GROUND WATER DURING DRILLING (FT): 1 FT ABOVE MUDLINE

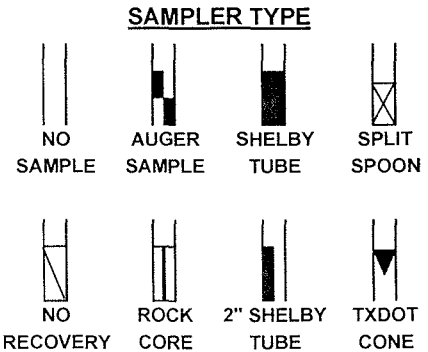
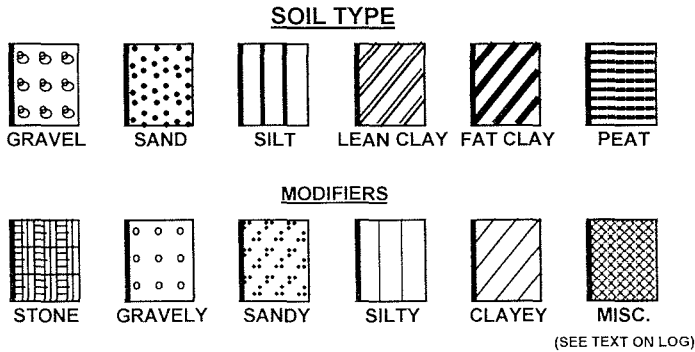
GROUND WATER

DELAYED GROUND WATER (FT):

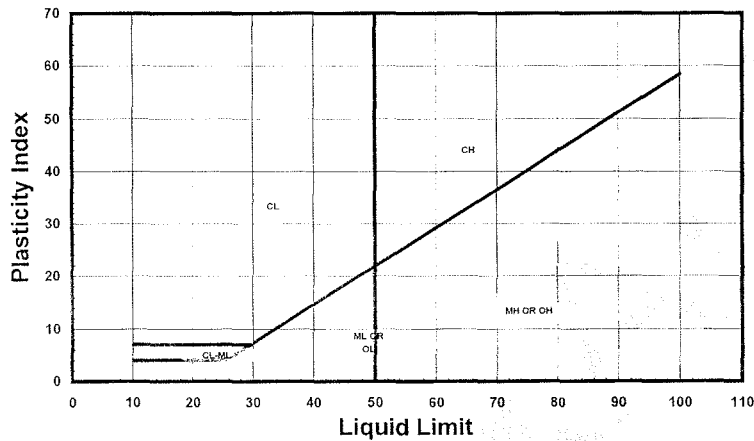
NOTES:

BORING LOG - HOUSTON - PSI HOUSTON.GDT - 4/29/10 17:58 - P:\286 REPORTS\286 2010 REPORTS\286-271 STARVATION GAP MARSH RESTORATION, GALVESTON, TX\286-271 LOGS - THE GAP.GPJ

## KEY TO TERMS AND SYMBOLS USED ON LOGS



### UNIFIED SOIL CLASSIFICATION SYSTEM - ASTM D 2487



### CONSISTENCY OF COHESIVE SOILS

| CONSISTENCY | SHEAR STRENGTH<br>IN TONS/FT <sup>2</sup> |
|-------------|-------------------------------------------|
| VERY SOFT   | 0 TO 0.125                                |
| SOFT        | 0.125 TO 0.25                             |
| FIRM        | 0.25 TO 0.5                               |
| STIFF       | 0.5 TO 1.0                                |
| VERY STIFF  | 1.0 TO 2.0                                |
| HARD        | > 2.0 OR 2.0+                             |

### RELATIVE DENSITY - GRANULAR SOILS

| CONSISTENCY  | N-VALUE (BLOWS/FOOT) |
|--------------|----------------------|
| VERY LOOSE   | 0 TO 4               |
| LOOSE        | 5 TO 9               |
| MEDIUM DENSE | 10 TO 29             |
| DENSE        | 30 TO 50             |
| VERY DENSE   | > 50 OR 50+          |

### DEGREE OF PLASTICITY OF COHESIVE SOILS

| DEGREE OF PLASTICITY | PLASTICITY INDEX | SWELL POTENTIAL |
|----------------------|------------------|-----------------|
| NONE OR SLIGHT       | 0 TO 4           | NONE            |
| LOW                  | 4 TO 20          | LOW             |
| MEDIUM               | 20 TO 30         | MEDIUM          |
| HIGH                 | 30 TO 40         | HIGH            |
| VERY HIGH            | > 40             | VERY HIGH       |

### MOISTURE CONDITION COHESIVE SOILS

| DESCRIPTION                              | CONDITION |
|------------------------------------------|-----------|
| Absence of moisture, dusty, dry to touch | DRY       |
| Damp but no visible water                | MOIST     |
| Visible free water                       | WET       |

### CONSISTENCY OF COHESIVE SOILS AFTER TERZAGHI (1948)

| CONSISTENCY | N-VALUE (BLOWS/FOOT) |
|-------------|----------------------|
| VERY SOFT   | < 2                  |
| SOFT        | 2 TO 4               |
| FIRM        | 4 TO 8               |
| STIFF       | 8 TO 15              |
| VERY STIFF  | 15 TO 30             |
| HARD        | > 30                 |

### ABBREVIATIONS

HP - HAND PENETROMETER      UC - UNCONFINED COMPRESSION TEST  
 TV - TORVANE      UU - UNCONSOLIDATED UNDRAINED TRIAXIAL  
 MV - MINIATURE VANE      CU - CONSOLIDATED UNDRAINED

NOTE: PLOT INDICATES SHEAR STRENGTH AS OBTAINED BY ABOVE TESTS

 FINAL GROUND WATER LEVEL  
 INITIAL GROUND WATER LEVEL

### CLASSIFICATION OF GRANULAR SOILS

| U.S. STANDARD SIEVE SIZE(S) |         |        |      |        |        |       |              |
|-----------------------------|---------|--------|------|--------|--------|-------|--------------|
| 6"                          | 3"      | 3/4"   | 4    | 10     | 40     | 200   |              |
| BOULDERS                    | COBBLES | GRAVEL |      | SAND   |        |       | SILT OR CLAY |
|                             |         | COARSE | FINE | COARSE | MEDIUM | FINE  |              |
| 152                         | 76.2    | 19.1   | 4.76 | 2.0    | 0.42   | 0.074 | 0.002        |
| GRAIN SIZE IN MM            |         |        |      |        |        |       |              |



Geotechnical Consulting Services  
Houston, Texas.

STRATIGRAPHY & GW - A SIZE - PSIHOUSTON.GDT - 4/29/10 17:02 - P:\286 REPORTS\286 2010 REPORTS\286-271 STARVATION GAP MARSH RESTORATION, GALVESTON, TX\286-271 LOGS - THE G



Professional Service Industries, Inc.  
1714 Memorial Drive  
Houston, Texas 77007  
Telephone: 7132242047  
Fax: 7132248914

## SUBSURFACE DIAGRAM

PROJECT NAME: STARVATION COVE MARSH RESTORATION (THE GAP)

PROJECT NUMBER: 286-271

PROJECT LOCATION: GALVESTON, TEXAS

